AGENDA ITEM III September 2007, MINUTES

for the

Board of Trustees October 18, 2007, Meeting

#### SOUTHERN STATE COMMUNITY COLLEGE MINUTES OF THE MEETING OF THE BOARD OF TRUSTEES September 12, 2007

The Southern State Community College Board of Trustees' meeting was held in Room 115 in the Training Resource Center on the Central Campus of Southern State Community College on Wednesday, September 12, 2007.

#### Call to Order and Roll Call

At 6:00 p.m., Chairman Hall called the meeting to order. Roll Call was as follows:

Present:	Absent:
Ms. Kay Ayres	None
Ms. Patricia Griffiths	
Mr. Paul Hall, Chair	
Mr. Willis Herdman	
Mr. Ernest McFarland	
Mr. Dan Mongold	
Mr. Rory Ryan	
Mr. Ralph Shell	

Mr. James Ward, Vice Chair

Chairman Hall called for a moment of silence to remember 9/11 and our country as well.

#### Approval of Agenda

Vice Chairman Ward moved and Mr. Herdman seconded that the Revised Agenda (Safety Presentation was Deleted; Employment of Public Employee was Added) before them be adopted. All were in favor.

07.48

#### Approval of Minutes

Mr. Mongold moved and Ms. Ayres seconded that the Minutes of the July 11, 2007, Meeting be approved as presented.

YES, Minutes:	
Ms. Ayres	Mr. Mongold
Ms. Griffiths	Mr. Ryan
Mr. Hall	Mr. Shell
Mr. Herdman	Mr. Ward
Mr. McFarland	

07.49

#### Monitoring Confirmation

President's Report. In addition to her attached written report (Attachment A), President Stout:

- Mentioned the current meeting room is a temporary one as the Communications Office is now if the former Board Room.
- Introduced James Bland, Vice President of Student Affairs and Enrollment Management
- Reported two additional personnel changes: Angel Parrett replaced Scott Smallwood on the Fayette Campus and Sherry MacDowell has moved to Central Campus.
- Announced a Student Newsletter and an Employee Newsletter will be published on a regular basis in an effort to improve communications.
- Informed the Board attendance records were sent to the Governor's Office as requested.
- Provided a copy of Ethics is Everybody's Business and a copy of the Ethics Acknowledgement of Receipt and Statement of Understanding for each Trustee to sign.
- Discussed the Laurel Oaks Gateway Program, a new program that helps 18 to 21 yearolds earn a high school diploma. The Gateway Program is housed on our North Campus in the rooms that were previously used by our Truck Driving Academy, which was relocated to the Laurel Oaks campus.
- Spoke about her meetings with:
  - The Dean of OU Chillicothe regarding offering classes at SSCC, particularly at our Fayette Campus. They have a choice of eight different bachelor degrees.
  - Shawnee President Rita Morris regarding sharing costs in human resources and working together in various academic programs. They plan to meet every other month.
- Gave Fall Quarter enrollment to date.
- Reported this week is *Fall Welcome Week* for faculty and staff and it seems to be going smoothly.
- Announced that Southern State and the Highland P-16 Council received a \$175,000 grant from the Texas Guaranty to develop pathway programs for Highland County eighth graders who are at risk. We also received a \$20,000 grant from OCAN for an in-school advisor at Whiteoak.
- Asked Mr. Buck to speak about efficiencies. He stated Southern State can demonstrate \$160,000 in efficiencies. An efficiency report is due at the OBOR on October 1.
- Updated the Board on the latest information from the state. The four-year institutions are looking at their growth through the junior and senior level students, so they will be looking at transfer agreements with the community colleges, which will help us. The community colleges will focus on the freshmen and sophomores and taking over developmental education and focusing on workforce development.
- Shared with the Board her Activities Report for July, August and September.

In response to questions, brief discussions were held about the Transfer Assurance Guides and the Rhodes Foundation Scholarship program.

Report from the Vice President of Business and Finance. (Attachment B). In addition to his written report, Mr. Buck reported a pre audit meeting was held last week and the audit is underway.

Mr. McFarland moved and Ms. Griffiths seconded that the President's Report and the Report from the Vice President of Business and Finance be accepted. Roll Call Vote was as follows:

YES, President's and VP of Business and Finance Reports:

Ms. Ayres

Ms. Griffiths

Mr. Hall

Mr. Herdman

Mr. McFarland

Mr. Mongold

Mr. Ryan

Mr. Shell

Mr. Ward

07.50

#### Review of Fayette Construction Project

Mr. Buck reported the Fayette Campus expansion project is on schedule with construction to begin in the spring. The project should be completed by December 2008 or January 2009. Drawings were reviewed.

#### Presentation: Dr. Don Storer

Dr. Don Storer, Professor of General Studies and Chemistry, made a presentation to the Board on the projects he is currently working on that collaborate with other universities as well as the high schools through projects in his chemistry classes and workshops for teachers.

#### Approval of Strategic Plan

Ms. Ayres moved and Vice Chairman Ward seconded that the Board of Trustees adopt the Strategic Plan they reviewed earlier in the year with great thanks to Nicole Roades for a terrific job. All were in favor. The Board also received a copy of the summer 2007 Strategic Plan Monitoring Report.

07.51

#### Approval of Ethics Training Plan

Vice Chairman Ward reported on the ethics training session he, Trustee McFarland and Trustee Griffiths recently attended. Other training sessions were reviewed. Ms. Griffiths moved and Vice Chairman Ward seconded that the Ethics Training Plan be approved. All were in favor.

07.52

#### **OACC Fall Conference**

A suggestion was made to hold the October Board Meeting during the OACC Fall Conference in Columbus. Mr. Shell moved and Ms. Griffiths seconded that the October Board Meeting be held during the 4 o'clock recess of the OACC Conference on Thursday, October 18, at The Columbus, A Renaissance Hotel. Eight were in favor and one was opposed.

07.53

#### October 2007 Board Meeting

See motion above.

#### **Executive Session**

Negotiations, Compensation for Public Employee and Employment of Public Employee

At 7:05 p.m., Mr. Herdman moved and Mr. Mongold seconded that the Board go into Executive Session to discuss the reasons listed above. Roll Call Vote was as follows:

YES, Executive Session:

Ms. Ayres

Ms. Griffiths

Mr. Hall

Mr. Herdman

Mr. McFarland

Mr. Mongold

Mr. Ryan

Mr. Shell

Mr. Ward

07.54

#### Regular Session

At 8:25 p.m., Mr. Ward moved and Mr. McFarland seconded that the Board come out of Executive Session. Roll Call Vote was as follows:

YES, Regular Session:

Ms. Ayres

Ms. Griffiths

Mr. Hall

Mr. Herdman

Mr. McFarland

Mr. Mongold

Mr. Ryan

Mr. Shell

Mr. Ward

07.55

#### Approval of Salary Increases for Full-time Non-Faculty Employees

Mr. Shell moved and Mr. Herdman seconded that Item VII, Approval of Salary Increases for Full-time Non-faculty Employees be tabled. Roll Call Vote was as follows:

YES, Table Salary Increases:

Ms. Ayres

Ms. Griffiths

Mr. Hall

Mr. Herdman

Mr. McFarland

Mr. Mongold

Mr. Ryan

Mr. Shell

Mr. Ward

#### Other

Chairman Hall complimented the Patri-Tots Center staff for the tour of the Central Campus facility as well as for preparing the food. He also expressed appreciation to Dr. Storer for his presentation.

The Board seemed to like the room and the table setup with the Trustees facing each other. At the next meeting that is held in the room, Trustees who faced the audience will rotate with the Trustees on the opposite side.

#### Adjournment

At 8:30 p.m., Mr. Herdman moved and Mr. Mongold seconded that the meeting be adjourned. All were in favor.

07.57

NOTE: Copies and/or originals of all documents referenced throughout the Minutes are on file (BOARD OF TRUSTEES•September 12, 2007•meeting) in the President's Office unless otherwise noted. The meeting was audio taped as well.

Respectfully submitted

Stevetta Grooms

Attachments:

A. President's Report

Stevetta Trooms

B. Vice President of Business and Finance Report

## AGENDA ITEM IV.A PRESIDENT'S REPORT August and September 2007

for the

Board of Trustees September 12, 2007, Meeting



#### Memorandum

To:

SSCC Board of Trustees

From:

Sherry A. Stout, President

Date:

September 7, 2007

Subject:

President's Report for the September Board Meeting

#### **Enrollment Update**

Fall enrollment is currently running ahead of last year. The new student orientation sessions have proven to be very effective. As of the last orientation, 416 students had attended the orientation sessions resulting in 98% of these students registering for classes. Typically only one-half of the students who attend the orientations register for classes.

#### **Theatre Production**

The complete works of William Shakespeare (abridged) ran August 17, 18, and 19, and an additional performance is being planned for Saturday, September 27 at 7:30 p.m. Rainee Angles, Theater Director, stated, "The play is hysterical! Three men (Brian Deatley, Benjamin Gullet, and Andy Tabor) performed their own version of all of the Bard's plays in approximately 90 minutes." The 2007-2008 Theater Season includes Bloody Poetry, Theatre ASAP, The Curious Savage, and Assassins. Individual tickets as well as season tickets may be purchased. The SSCC Website, www.sscctheatre.com provides more information.

#### Summer Kids' "Camp-us"

Summer Kids' "Camp-us" was held for the second year on the Fayette Campus. The program consisted of a week of fun and educational activities including classes such as Jr. LEGO Engineering, LEGO Battle Bots, Computer for Kids, and Science Experiments to Eat. These are just a few of the 16 classes offered that brought 60 kids to campus. Kris Hilgeman, Continuing Education Coordinator, organized the event along with financial support from Job and Family Services and the SSCC Foundation.

#### Income Tax Returns by School District

Included in this mailing is a summary of income tax returns by school district.

#### Adult Incentive Scholarships

The College offers an Adult Incentive Scholarship to adults who have not been enrolled in high school or college credit courses for at least five years and have not earned a bachelor's degree or higher degree.

After one of our Orientation Sessions, Lisa Copas, Enrollment Coordinator, shared the following story related to the Adult Incentive Scholarship.

As you know last night was orientation night. We had 20 students attend, however, we registered 21. One of the parents got so excited about the Adult Incentive Scholarship, that she completed an application and registered for a computer class. Her son was so supportive and encouraging, I thought it was a great story and wanted to share.

#### Article from The Times-Gazette

I thought the Board would enjoy reading the attached article from *The Times-Gazette* (attachment page 1). You will see in the article that the three attendants named to help the 2007 Highland County Junior Fair Queen were SSCC students.

#### Corporate and Community Services

Attached to this report (attachment pages 2 and 3), you will find the August report from the Center for Business and Industry followed by the Dean's Update.

#### Sue Evans Reelected to OBCEOI Board

I am pleased to report that Sue Evans was reelected to serve on the Adams and Brown Counties Economic Opportunities, Inc. Board of Trustees. She will represent Southern State on the Adams County private Sector. I am sure we will be well represented. Congratulations to Sue.

#### Letter of Appreciation

I wanted to inform the Board I received a letter of appreciation from The Ohio State University Extension Office for Highland County regarding their 4-H Family & Consumer Sciences program that was held at our Central Campus recently. The letter stated Leona Purdin was "always patient and ready to help us in any way possible." They also thanked our custodians for their assistance and stated they received positive comments about being able to hold the event at Southern State.

#### Broadband Ohio Initiative

Governor Ted Strickland issued an executive order announcing the Broadband Ohio Initiative to extend the reach of Ohio's broadband resources. The order pairs higher education's OSCnet (formerly the Third Frontier Network) with the Next Generation Network. The order also creates the Ohio Broadband Council to serve as the coordinating body for Broadband Ohio.

This order is especially important to our underserved populations in order to increase access to students who desire to take online or hybrid courses.

#### Callahan, Lawrence, Mays to Speak at AHEA Conference

Dr. Carol Callahan, Patricia Lawrence and Louis Mays have been invited to speak at the American Higher Education Association conference. They will be speaking about the Ready to Succeed program for non-traditional students.

#### The University System of Ohio

Attached to the President's Report is a copy of the Directive to the Board of Regents for establishing the University System of Ohio (attachment pages 4 and 5). The system includes all public two-year and four-year colleges in the state. University regional campuses will be integrated into the two-year system. In addition, Adult Career Centers will be included in the system beginning January 2008. Both the Adult Career Centers and the Adult Basic Literacy programs now fall under the Board of Regents structure.

#### Southern Ohio Center of Excellence

The Southern Ohio Center of Excellence has been selected as one of only three college access organizations across Ohio to earn the Ohio College Access Network (OCAN) Seal of Excellence for exceptional success providing low-income, underserved youth and adults the opportunity to go to college. By earning the Seal, the Southern Ohio Center of Excellence has met OCAN's highest standards of operation and established national, statewide, and local credibility for the next two years. During the 2006-2007 school year, SOCOE provided access services to more than 8,000 students in Adams, Brown, Clinton, Highland, and Fayette Counties. Congratulations to Brenda Martin, Executive Director, and her staff members.

#### Chancellor's Strategic Planning Teams

The Chancellor is required to submit a ten-year Strategic Plan to the Governor by March 31, 2008. As part of the process, the Chancellor has formed five strategic planning teams: Affordability, System-Wide Goals, Economic Growth, Funding the Plan, and Outreach and Support. Jim Buck has been appointed to serve on the Affordability team.

#### Fayette Campus Expansion

Attached to this report is an aerial perspective of the Fayette Campus (attachment page 6). The project is on target with groundbreaking planned for early spring.

#### Vice President of Student Affairs and Enrollment Management

James Bland, Vice President of Student Affairs and Enrollment Management, came on board August 8. His office is located within the Student Services area on the Central Campus. James comes to Southern State from Norfolk, Virginia where he served as associate director of enrollment at Norfolk State University. Prior to his tenure at Norfolk, he served as the director of admissions and financial aid, interim director of admissions, director of financial aid, assistant director of financial aid, and as a financial aid specialist at Indiana University East. He also served as an adjunct faculty member at IU East. James earned a Bachelor of Science degree in education from the University of Akron and has a Master of Science degree in adult education and has completed the coursework toward a doctorate in higher education administration from Indiana University. We will benefit greatly from Mr. Bland's experience and leadership.

#### Community College Alliance - Franklin University

Also attached to this Report (attachment page 7) is a letter received from Bill Chan, Director of the Community College Alliance at Franklin University, which included a check for just over \$8,000. As the Board is aware, the College has a significant number of students who have taken advantage of the online programs offered through Franklin University. Because of our cooperation in providing space, the College has now been paid close to \$113,000 since 1998.

#### James A. Rhodes Leadership Foundation

The State of Ohio awarded the Rhodes Foundation \$10 million for a scholarship program for students of Ohio's community and technical colleges with the stipulation that the Foundation raise \$10 million in non-state funding. To that end, community and technical college foundations are exploring partnering opportunities that will allow their funds to be matched by the Rhodes Foundation dollar for dollar.

#### 2007-2008 Ad Campaign

Enclosed in your packet you will find designs for this year's billboard and print advertisements. Below, Annie Rankin, Director of Communications, describes this year's advertising campaign.

Keeping with last year's message of "Join tomorrow's leaders," our theme continues to focus on the success of our alumni. Marketing research attests that we are advertising to an outcomes-oriented audience. Who better to communicate the benefits of an SSCC education to potential students than our own graduates.

The ad campaign features graduates as varied as our market: from those who started SSCC right out of high school to those who wanted more from their jobs to one nontraditional male who came to Southern State for the ABLE program, got his degree in electrical engineering, and will be working on his bachelor's in engineering from Miami through the articulation agreement. Graduates from all walks of life, who began SSCC at different academic levels, and who improved their lives with the education they received from Southern State.

Four different billboard designs were created and each includes three graduates in their respective fields with the enticer, "Join tomorrow's leaders." The print ad series shows a trio of images from our individual graduates in their careers and includes a brief message that mentions their major and the benefits of an SSCC education.

From the graduates' testimonies, we composed the radio script which also focuses on national and local educational goals of student access and success, affordability, and quality. Similarly, these scripts will be aired through the Muzak Marketing on Hold telephone messaging system.

Four of our twelve alumni will be featured in commercials that will air on cable television in our service district and beyond prior to each of our academic terms.

#### Career Services Roundtable

The College held an Employer roundtable on August 8 for the purposes of building relationships with human resource professionals, providing awareness of SSCC's Career Services Department, and gaining information about preparing students for the job market. Jessica Wise organized the event and reported that we had excellent participation from the area's human resource representatives.

#### College Wide Meeting Schedule

I have attached a copy of the College-Wide Meeting Schedule for the Board's review (attachment page 8). The schedule lists our regularly scheduled meetings for faculty and staff.

#### Strategic Plan

In April of this year, the Board received a copy of the Strategic Plan and Nicole Roades delivered a presentation on the Strategic Plan at the April Board Meeting. We did not ask the Board to approve the Strategic Plan at that time, so we have added it to the September Agenda, Item VIII. Included in this mailing is a copy of the Strategic Plan Monitoring Report. Nicole Roades provided the following summary:

The strategic plan was completed in spring 2007. This monitoring report is the first comprehensive evaluation of the College's effort toward implementing the plan. Interviews with those that have reporting responsibility were conducted the week of August 13, 2007. Through these interviews, information was exchanged and subsequently included in the report. The report has been organized to include a progress report, possible next actions, and the next report due date. The monitoring reports for each strategic priority are available on the strategic planning web page.

Generally speaking, the College seems to be progressing well toward the identified goals and respective action objectives. Following this initial summary of our progress, it should be encouraged that we begin thinking more specifically about examples of activities that support the goals and include data as much as possible. Many of the progress reports are vague at this point but as we continue to place more emphasis on the strategic plan, it is likely that the reports will naturally include more specifics.

Target Completion	# of Action Objectives	% In Progress	% Complete	% Not Started
2007	14	50%	50%	· <u>-</u>
2008	51	66%	9%	25%
2009	5	60%	-	40%
Ongoing	41	93%	(For 2007) 5%	2%

Monitoring reports will be completed quarterly and available in September, December, March, and June.

If you would like another copy of the Strategic Plan, please let me know. It is also available on our Website at www.sscc.edu; click on "About SSCC" and then click on "Strategic Plan."

#### Ethics Training Plan

The Board will be asked to approve our Ethics Training Plan. The plan is included in your packet under Agenda Item IX. The College responded to the Governor's executive order to establish ethics requirements. The order establishes new ethics requirements relating to: limits on gifts, ethics training and compliance, vendor and grantee ethics, and increasing access to government decisions. In addition to required training for college administrators, College Board members are required to file an annual Financial Disclosure Form and to participate in at least one two-hour training session every other year with the first session to occur by September 1 (extended to December 31—2007 only). Following are the scheduled educational sessions:

Friday, September 7, 2007	9:00-11:00 a.m.	BWC Auditorium
Friday, October 5, 2007	9:00-11:00 a.m.	<b>BWC</b> Auditorium
Thursday, November 1, 2007	1:00 - 3:00  p.m.	<b>BWC</b> Auditorium
Monday, December 3, 2007	10:00 - 12 noon	UC

#### Louis Mays Recognized

Mercy Health Services recognized Louis Mays through their "Manage Up" program for his assistance with the OhioLink project. Louie helped Mercy Health Services become a member of Ohio Link. Diane Stone, Regional Manager, stated that Louie responds to questions within minutes and is creative and resourceful. "He is an asset to SSCC, to Mercy, to his community, to his friends/family and to the world in general," she added.

#### **Gateway Program**

Southern State, Great Oaks, Jogs, and Laurel Oaks, are partnering on a Gateway to Success Program. The Gateway program is a career-based intervention program that is self-paced and uses online resources. Students who are 18 to 21 and have been out of school for at least one year are provided the opportunity to earn a high school diploma. One of the program advantages is students learn on a college campus in order to promote a career pathway to post-secondary education. The program is scheduled to begin this fall at North Campus.

#### Transfer Assurance Guides

Ohio has a new resource to help with the transfer of credits, The Transfer Assurance Guide (TAG) Approved Courses Bulletin Board which will list all approved courses. TAG courses carry the guarantee that the course and its credits will transfer and apply toward a major at any of Ohio's public institutions of higher education. There are two ways for users to search for approved courses: the approved course list and the course equivalency comparison. Bilateral transfer agreements regarding credit transfer still exist between Ohio institutions and will not be reflected in this bulletin board, so for complete information about how all courses will transfer contact the destination institution. The Bulletin Board is available at http://regents.ohio.gov/transfer/tagcourses/.

sg Attachments/Enclosures



photos by Lori Roush The Times-Gazeite

Highland County's 2007 Junior Fair Queen Debbie Cook is pictured (above, I-r) with attendants Emily Brinker, Katrina Michael and Rachel Kiser Below, Cook is congratulated by 2006 queen Kristen Jenkins after being crowned. See Page 2A for more fair photos.

#### Judges select Cook from 11 contestants

By LORI ROUSH The Times-Gazette

ebbie Cook, a McClain High School senior, was named the 2007 Highland County Junior Fair Queen Saturday afternoon, after 11 contestants yied for the prestigious spot.

Cook, 17, is the daughter of Tom and Barbara Cook of Greenfield and is representing the Greene Countrie Farm Hands 4-H Club. She was thrilled after being crowned by the 2006 queen, Kristen Jenkins.

"I was actually kind of surprised," Cook said after the contest, "It's really exciting and I wasn't expecting it at all."

In her speech, Cook talked of losing classmate Hannah Losey last week to a fatal car accident and how precious life is. She spoke of her 4-H experiences, about being involved in Hi-Y and the drama club and how those activities have affected her life.

Cook and the other contestants were judged on their oral presentations, their applications including activities they're involved in, their interviews with the three judges before the public contest, and their personalities and poise.

The three attendants named to help Cook at this year's fair and at

other events in the upcoming year were SSCC students Rachel Kiser, Emily Brinker and Katrina Michael.

Kiser attended Hillsboro High School and is representing the Basically Beef 4-H Club. Brinker, of Sardinia, is representing the Lynchburg Guys and Gals 4-H Club. Michael, a Whiteoak High School graduale, is representing the Mowrystown FFA group.

Other contestants were: Taylor Asmus, Lindsay Butler, Paige Earley, Emily Heizer, Mercedes Norris, Alyssa West and Katy Wickline.

The organizer of the queen contest, Jean Fawley, said, "I think all the contestants did very well and I was very pleased with the number of girls that came out this year. They were all very deserving. I think the contest went very well and I encourage everyone to enter again next year."

The queen contest, which is open to girls 15 to 19 years old, was put on by the senior fair board.

"They are gracious enough to support our contest," Fawley said.

Cook was anxious and excited to get the week started, "I'm going to be really busy, but I'm really excited about it," she said. "I'm excited to spend time with my court and get to know them more."



#### Center for Business and Industry-August 2007

**LIBERTY CAPITAL COMPANIES-** CBI began training with Liberty Savings Bank this month at the Liberty Centre in Wilmington and at the Liberty Tower location in downtown Dayton. Contract is for 53 hours of training in Microsoft Word, Excel, and PowerPoint software applications. Training will be completed in mid-September.

**MERCHANTS NATIONAL BANK-** MNB contracted for 4 hours of Microsoft Word training at our Training Resource Center on Central Campus. Training was completed in mid-August and the bank has indicated interest in additional training.

#### Upcoming trainings-

**HEALTHSOURCE OF OHIO-** Bob Brown and Russ Brewer met with the Human Resource Director to develop a training plan for their associates who work throughout southern Ohio. Current plans include Command Spanish® and Microsoft Word, Excel, and PowerPoint classes to be offered later this fall at our Training Resource Center and at the corporate office in Milford, Ohio.

**TECHNICOLOR-** CBI has been meeting with Technicolor to provide additional computer software training on-site at their Wilmington distribution center. The training plan calls for 32 hours of training to take place during September, October, and November.

**MACA PLASTICS-** Russ Brewer and Bob Brown have begun talking with MACA Plastics to offer Leadership Training later this fall on-site for the middle and upper management.

**FAYETTE ONE-STOP-** CBI will be providing public computer classes at the Fayette Campus Computer Lab. Classes are being sponsored by Fayette County Department of Job and Family Services as part of September's Workforce Services month.

#### **Dean's Report- Corporate and Community Services**

Enterprise Center, Adams County- Coordinator Russ Brewer has developed offerings for the coming months and will be advertising them in the county paper. He is also in the process of training to become a Proctor for the ICDL project headed up by Louis Mays. The Enterprise Center is one of the assessment locations now being officially registered. Discussions and analysis continued with another meeting at the EC to discuss the Plastics Engineering Technology training program, with continued support from Ryan McCall and Tom Stroup. Of particular note was a meeting held August 20 with David Boulay of the Small Business Development Center of The Ohio State University at Piketon. Groundwork was laid for a unique partnership to join efforts in providing and coordinating activities at both institutions that provide training and consulting to small businesses and entrepreneurs. We are excited about the possibility of sharing the OSU logo and their vast resources at little to no cost to us, and improving our resources in supporting the area's small businesses.

Truck Driving Academy- July and August enrollments are down about 18% from the same period last year. The \$500 tuition increase will take effect October 1. We accepted delivery of an exceptionally clean late model Freightliner from Schneider International. Once the modifications to the tractor are completed and we get it painted, we will be having a small ceremony acknowledging Schneider for their generous contribution. Work began and is well underway to complete our move to the Great Oaks Ag Center as part of a partnership program with the Oaks. All the TDA staff, plus myself, have been involved in regular meetings to make sure the move occurs as smoothly as possible.

Agency Partnerships-We responded quickly to a request for the Highland County YMCA to get provide Child Care training for a program they were running in Leesburg in partnership with Fairfield Local School District. We are taking over Website management for the Highland One-Stop. Through valuable contract work provided by John Tallieu, we have completely updated the website (from the one, single, existing page) and will take it public as soon as we get domain name and server location issues resolved.

Workforce Development Ohio and other notes- Our FY 06-07 Success Survey was submitted as required to the Ohio Board of Regents. Highlights of the report were included in an executive level summary report provided to Ryan and Sherry. Nicole Rhoads provided valuable assistance and links to our strategic plan by attending our staff strategy session in preparing our Performance Plan for OBOR for the current fiscal year. Our plan was submitted before the deadline, and we communicated our plans and concerns on some key issues to the State of Ohio.

#### Directive to the Board of Regents

August 2, 2007

#### Establishing the University System of Ohio

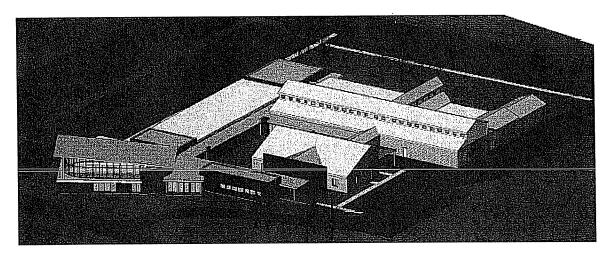
- 1. Ohio Has a Great Higher Education Tradition. The State of Ohio currently supports thirteen public universities, twenty-three public two-year colleges, and numerous adult career centers. The state's biennial budget for Fiscal Year 2008-2009 increases funding for these schools, providing funds which will, among other things, enable them to freeze tuition for two years. For these schools to best serve the needs of all Ohioans, it is imperative that these funding increases be matched by increases in quality, productivity and sustained improvements in affordability.
- 2. Collaborative Efforts will Improve Higher Education in Ohio. The best state systems of public higher education across the nation are more than just a collection of institutions. They work together in a rational, coherent way that creates sums worth well more than the individual institutions themselves. The power of unifying resources and making sure each maximizes its potential allows the best public university systems to shine in seas of mediocrity. We need to build such a system here in Ohio.
- 3. Establishing "The University System of Ohio". In order to realize the benefits of collaborative and coordinated activity between Ohio's institutions of higher education, I direct the Chancellor of the Board of Regents to refer to those institutions, collectively, as The University System of Ohio. Further, I direct the Chancellor to manage the state's investments in higher education to build The University System of Ohio so that it ensures affordable, high quality higher education opportunities for all Ohioans.

4. Planning for the Future. In order to maximize the quality and affordability of higher education for all Ohioans, I further direct the Chancellor to prepare a ten-year plan for The University System of Ohio that sets clear goals for the System and provides a timeline for accomplishing those goals.

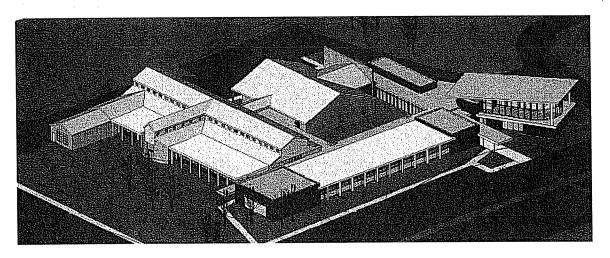


Ted Strickland, Governor

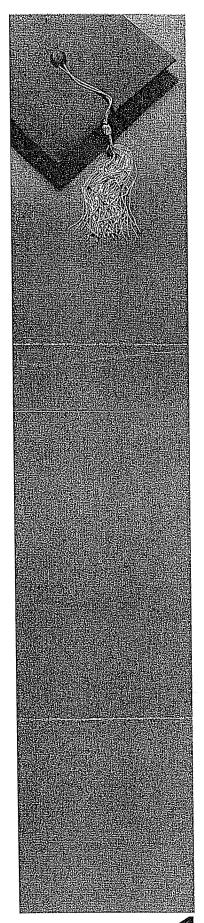
#### **Fayette Campus**



Southeast Aerial Perspective



Northwest Aerial Perspective



July 2007

Mr. James E. Buck Treasurer Southern State Community College 100 Hobart Drive Hillsboro, OH 45133

Dear Mr. Buck:

I have the pleasure of forwarding your check for \$8,095.00. This check represents your college's ten percent tuition compensation for courses taken by your students in Franklin University's Community College Alliance (CCA) program during the Winter 2007 term, as well as a small balance of late-paid tuition from the Fall 2006 term. As a CCA member, your institution receives compensation for your continued support of students while they are taking coursework online from Franklin University. The amount of the check is directly linked to the number of student participants and the credit hours they take during any academic term. Total compensation to your institution since September 1998 has been \$112,861.33.

We are always interested in working with our member institutions to increase student participation in CCA. A Director of Community College Relations works with a contact at your institution to encourage this participation.

If you have any questions, please feel free to contact Kim Browning, CCA Coordinator, at 1-888-341-6237 extension 6053 or by email at <a href="mailto:brownink@franklin.edu">brownink@franklin.edu</a>. We look forward to our continued partnership in support of your students and community you serve.

Sincerely,

Bill Chan, MBA

Director

Community College Alliance 1-888-341-6237 ext. 6054

chanb@franklin.edu

cc:

Dr. Sherry Stout, President

Dr. Ryan McCall, VP Academic Affairs Ms. Nicole Roades, Dean of Students

Attachments: Check

#### Southern State Community College Master Meeting Schedule 2007-2008

First Friday of each month (except January):

9:00 a.m.

All College Meeting/Roundtables - Lecture Room

10:00 a.m.

**SSEA** 

11:00 a.m.

**Faculty Senate** 

12:00 noon

Technology or Technology Subcommittee

1:00 p.m.

Strategic Planning

2:30 p.m.

Assessment

DATES:

Friday, October 5, 2007

Friday, November 2, 2007

Friday, January 11, 2008

Friday, February 1, 2008

Friday, March 7, 2008

Friday, April 4, 2008

Friday, May 2, 2008

Friday, June 6, 2008

#### Third Friday of each month:

Program Review 9:00 a.m.

10:30 a.m.

Curriculum

12:00 noon

Lunch Break

1:30 p.m.

Safety

2:30 p.m.

Adjunct Faculty Committee

DATES:

Friday, September 21, 2007

Friday, October 19, 2007

Friday, November 16, 2007

Friday, January 18, 2008

Friday, February 15, 2008

Friday, March 21, 2008

Friday, April 18, 2008

Friday, May 16, 2008

#### Non-Teaching Staff - First Friday of each quarter (except Fall Quarter)

Fall Quarter, October 5, 2007

Winter Quarter, January 11, 2008

Spring Quarter, April 4, 2008

#### Adjunct Faculty Meetings - Quarterly

Fall Quarter, August 28, 2007

Winter Quarter, TBA

Spring Quarter, TBA

# AGENDA ITEM IV.B REPORT FROM VICE PRESIDENT BUSINESS AND FINANCE July and August 2007 Financial Reports

for the

Board of Trustees September 12, 2007, Meeting



August 2, 2007

MEMORANDUM TO:

Sherry Stout, President

The Board of Trustees

FROM:

James Buck, Vice President Business and Finance

SUBJECT:

July 31, 2007 Financial Reports

Please review the accompanying Financial Reports. If you have any questions or concerns, please call me at (937) 393-1971.

Thank you.

SOUTHERN STATE COMMUNITY COLLEGE
MONTHLY FINANCIAL STATEMENTS - EXHIBIT 1 OF 6
COMPARATIVE BUDGET REPORT
ONE MONTH ENDED JULY 31, 2007 (unaudited)

	ANNUAL % CHG	7.1% 7.2% #DIV/0! -7.2%	7.0%		-0.1%	#DIV/0i	-46.6%	14.9%	4.4%	<b>~1.7%</b>	-21.5%	-97.1%	%6:9-	20.7%		20.7%
FISCAL 07	ANNUAL	28,285 147,084 0 (2,389)	172,980		(294)	0	(1,349)	30,095	8,384	(11,969)	(31,822)	(77,376)	(84,331)	257,311		257,311
	07/31/06 Y-T-D	400,320 2,029,344 0 32,962	2,462,626		441,957	0	2,897	202,166	190,806	154,514	148,131	79,683	1,220,154	1,242,472	•	1,242,472
	% OF BUDGET	8.2% 31.0% 0.0% 10.2%	19.7%		6.7%	%0.0	3.8%	12.8%	12.3%	9.4%	7.5%	0.7%	8.4%			
FISCAL 08 -	07/31/07 Y-T-D	428,605 2,176,428 0 30,573	2,635,606		441,663	0	1,548	232,261	199,190	142,545	116,309	2,307	1,135,823	1,499,783	•	1,499,783
	ANNUAL BUDGET	5,233,103 7,015,241 824,329 300,000	13,372,673		6,610,430	2,563	40,997	1,819,259	1,621,489	1,516,275	1,546,660	315,000	13,472,673	(100,000)	100,000	: II : II : II II II II II II II II II II II II II
1	REVENUE	STATE SUBSIDY STUDENT FEES GRANTS & CONTRACTS OTHER INCOME	TOTAL REVENUE	EXPENDITURES	INSTRUCTIONAL	RESEARCH	COMMUNITY SERVICE	ACADEMIC SUPPORT	STUDENT SERVICES	INSTITUTIONAL SUPPORT	PLANT OPERATIONS	SCHOLARSHIPS	TOTAL EXPENDITURES	ANNUAL SURPLUS/(DEFICIT)	AUXILIARY TRANSFER	SURPLUS/(DEFICIT)

SOUTHERN STATE COMMUNITY COLLEGE MONTHLY FINANCIAL STATEMENTS - EXHIBIT 2 OF 6 CONSOLIDATED FUND BALANCE SHEETS AS OF JULY 31, 2007 (unaudited)

TOTAL FUNDS	3,885,351 2,597,125	732,650 5,822	251,940 0	19,409 673,622	16,473,580 12,318	24,651,817		100	78,225 169 0	(10,000) 212,532	0 400	492, 166 2,732,659	507,819 14,388,539	6,249,708	24,651,817
AGENCY FUND	57,493					57,493								57,493	57,493
PLANT FUND	(38,554)			673,622	16,473,580	17,108,648						2,720,109	14 388 539		17,108,648
ENDOWMENT FUND					12,318	12,318								12,318	12,318
LOAN FUND	11,874	5 822	5,5			17,696								17,696	17,696
RESTRICTED FUND	2,270,549	233,047				2,503,596						492,166		2,011,430	2,503,596
AUXILIARY FUND	772,136	58,935	243,169			1,074,240			169					1,074,071	1,074,240
GENERAL FUND	811,853	2,597,125 440,668	8,771	19,409		3,877,826			78,225	(10,000)	200,212	4.0 REO	507,819	3,076,700	3,877,826
ASSETS	CASH AND INVESTMENTS	ACCTS. RECEIVABLE-STUDENTS(NET) ACCTS. RECEIVABLE - OTHER	NOTES RECEIVABLE INVENTORIES	DUE FROM OTHER FUNDS PREPAID EXPENSES	EQUIPMEN I BUILDINGS AND IMPROVEMENTS OTHER ASSETS	TOTAL ASSETS	SHOW BALANCES		ACCOUNTS PAYABLE SALES TAX PAYABLE	REFUNDS PAYABLE PAYROLL TAXES AND WITHHOLDINGS	ACCRUED PAYRULL ACCRUED EXPENSES	DEFERRED REVENUE	OTHER LIABILITIES DEFERRED COMPENSATION	NET INVESTMENT IN PLANT FUND BALANCE/HELD IN CUSTODY	TOTAL LIAB. AND FUND BALANCES

SOUTHERN STATE COMMUNITY COLLEGE
MONTHLY FINANCIAL STATEMENTS - EXHIBIT 3 OF 6
STATEMENT OF CURRENT FUNDS, REVENUES, EXPENDITURES, AND OTHER CHANGES
FOR THE PERIOD ENDED JULY 31, 2007 (unaudited)

		UNRESTRICTED		RESTRICTED	0	
	EDUCATIONAL AND GENERAL	AUXILIARY ENTERPRISES	UNRESTRICTED TOTAL	EDUCATIONAL AND GENERAL	TOTAL RESTRICTED	TOTAL CURRENT FUNDS
REVENUES TUITION, FEES, STUDENT CHARGES STATE APPROPRIATION FEDERAL GRANTS AND CONTRACTS STATE GRANTS AND CONTRACTS	2,176,428 428,605		2,176,428 428,605 0	4,340 427,750	0 0 4,340 427,750	2,176,428 428,605 4,340 427,750
LOCAL GRANTS AND CONTRACTS PRIVATE GIFTS, GRANTS & CONTRACTS SALES AND SERVICES OTHER SOURCES	S 30,573	163,181	0 0 163,181 30,573	80,443 242,218	80,443 242,218 0	80,443 242,218 163,181 30,573
TOTAL EDUCA./GEN. REVENUE	2,635,606	163,181	2,798,787	754,751	754,751	3,553,538
EXPENDITURES AND MANDATORY TRAI EDUCATIONAL AND GENERAL INSTRUCTIONAL	RANSFERS 416,677		416,677	60,656	60,656	477,333
SEPARATELY BUDGETED RESEARCH PUBLIC SERVICE	0 1,548		0 1,548	767,071	767,071	768,619
ACADEMIC SUPPORT	232,261		232,261	5,582	5,582 7.419	237,843 81,679
STUDENT SERVICES	142.545		142,545		0	142,545
OPERATION/MAINTENANCE OF PLANT SCHOLARSHIPS	116,309		116,309 2,307	(17,424)	0 (17,424)	116,309 (15,117)
TOTAL EDUCA./GEN. EXPENDITURES	985,907	0	985,907	823,304	823,304	1,809,211
AUXILIARY ENTERPRISES		174,198	174,198		0	174,198
TRANSFERS	149,916	0	149,916	(149,916)	(149,916)	0
TOTAL EXPENDITURES/TRANSFERS	1,135,823	174,198	1,310,021	673,388	673,388	1,983,409
NET INCREASE IN FUND BALANCES	1,499,783	(11,017)	1,488,766		81,363 81,363 1,570,129	1,570,129

SOUTHERN STATE COMMUNITY COLLEGE
MONTHLY FINANCIAL STATEMENTS - EXHIBIT 4 OF 6
AUXILIARY OPERATIONS
FOR ONE MONTH ENDED JULY 31, 2007 (unaudited)

TOTAL	163,622 (441) 1,007	162,174	24,567	12,630 1,020 3.260	15,595	23,579 265	2,835	13,289	326	341	77.7	10,852	9.720	3,813	0	649	0 0	8,859	220	406	4,788	4,720	11,704	173,191	(11,017)	
CONT. ED	1,484	1,484	879	347		411	ດນ		S							9								1,365		
SOO	126,107 (464)	125,643	24,567 18,078	6,796 1,020		16,142	822	13,289	9/	341	255	10,852	0 720	2,120	1	293		8,859		406	4,788	4,720	11,704	135,836	(10,193)	
DAYCARE	30,553	30,553		3,065	14,823	4,058	2.008		244		467			785	2	46			220					25,497	5,056	
BOOKSTORE	5,478 23 1,007	4,494		2,422	3,260 772	3,265	201		~					26.4	100	304	3							10,493	(5,999)	
Ä	REVENUE DISCOUNTS COST OF SALES	- GROSS MARGIN	ADMINISTRATIVE & GENERAL EXPENSES FACULTY FULL-TIME FACULTY PART-TIME	ADMINISTRATIVE SALARIES PART-TIME ADMINISTRATIVE SALARIES	SUPPORT STAFF SALARIES	FARINGE BENEFITS ALLOCATED	OFFICE SUPPLIES	PROGRAM SUPPLIES	FUEL PEINTING SLID /BHOTOCOPYING	TRAVEL-CONFERENCE REIMBURSEMENT	TRAVEL-MILEAGE REIMBURSEMENT	STUDENT TEST AND TRAVEL	SPECIAL EVENTS	ADVERTISING	TELEPHONE	DUES & SUBSCRIPTIONS	POSTAGE COMPLITER SERVICES	EACII ITY RENTAL	STAFF DEVELORMENT	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		LICENDE AND CENTIFICATED	OTHER PROFESSIONAL PEES EQUIPMENT GREATER THAN \$50	TOTAL ADMIN. AND GENERAL EXPENSES		

SOUTHERN STATE COMMUNITY COLLEGE MONTHLY FINANCIAL STATEMENTS - EXHIBIT 5 OF 6 BID ITEMS AND EXPENDITURES OVER \$5,000 JULY 2007

CHECK DATE	VENDOR	CHECK NO.	CHECK DE AMOUNT	DESCRIPTION
JULY 5	EBSCO SUBSCRIPTION SERVICES	142400	\$19,380.43 SUBSCRIPTION	IPTION
JULY 5	WRIGHT STATE UNIVERSITY	142423	\$14,783.00 MAINTENANCE	NANCE
JULY 10	JENZABAR/CMDS	142467	\$94,962.62 MAINTENANCE	NANCE
JULY 13	MODERN LEASING	142522	\$6,376.37 RENTAL	
JULY 17	GLOCKNER OIL COMPANY	142588	\$5,072.60 GAS	
JULY 17	MID-AMERICAN CLEANING CONTRACTORS INC	142597	\$18,932.48 PROFESSIONAL FEES	SSIONAL FEES
JULY 17	OACC	142599	\$15,500.00 DUES	
JULY 17	OARNET	142600	\$10,758.19 MEMBERSHIP	RSHIP
JULY 19	AMERICAN ELECTRIC POWER	142623	\$11,128.52 UTILITIES	S
JULY 19	DATASERV INC	142637	\$32,872.48 MAINTENANCE	NANCE
JULY 19	HORIZON WIMBA	142644	\$18,000.00 EQUIPMENT	1ENT
JULY 19	INNOVATIVE INTERFACES INC	142645	\$14,600.00 EQUIPMENT	1ENT
JULY 24	DAYTON POWER AND LIGHT CO	142687	\$5,185.40 UTILITIES	S
		İ		

\$267,552.09

TOTAL

SOUTHERN STATE COMMUNITY COLLEGE MONTHLY FINANCIAL STATEMENTS - EXHIBIT 6 OF 6 DONATIONS JULY 2007

DESCRIPTION	SCHOLARSHIP	SCHOLARSHIP	CHILDCARE DONATION	ABLE DONATION	SCHOLARSHIP	SCHOLARSHIP	SCHOLARSHIP	YOUTHBUILD	SCHOLARSHIP	SCHOLARSHIP	SCHOLARSHIP	SCHOLARSHIP	SCHOLARSHIP	
CHECK	\$500.00	\$893.45	\$131.30	\$100.00	\$1,000.00	\$1,000.00	\$500.00	\$3,241.56	\$500.00	\$500.00	\$1,000.00	\$334.00	\$531.00	
DONOR	J EVELSIZER	COLLEGE ADVANTAGE	LIFETOUCH NATIONAL	DENTON AND LOTTIE MEADE	HIGH CO 4-H CLUB	A P BENNER	HIGH CO 4-H CLUB	CAC OF FAYETTE COUNTY	COAD	ZACH GULLETT MEMORIAL	HELEN ROWLAND MEMORIAL	ADAMS CO SCHOOLS	LC ATHLETIC BOOSTERS	
RECEIPT DATE	JULY 5	JULY 5	JULY 6	JULY 10	JULY 11	JULY 12	JULY 13	JULY 20	JULY 23	JULY 25	JULY 27	JULY 31	JULY 31	

\$10,231.31

TOTAL

# SOUTHERN STATE COMMUNITY COLLEGE FOUNDATION BALANCE SHEET AS OF JULY 31, 2007 (unaudited)

### ASSETS

177,343	2,283,757 33,618 1,855	2,496,573			ı			11,729 92,105 2 392 739	2,496,573	2,496,573
Cash in Bank Investments Cost Basis Unrealized Gain	Market Value of Investments Pledges Receivable Other Assets	Total Assets	LIABILITIES AND NET ASSETS	LIABILITIES	Other Liabilities	Total Liabilities	NET ASSETS	Unrestricted Temporarily Restricted	Permanentiy Restricted Total Net Assets	Total Liabilities and Net Assets

SOUTHERN STATE COMMUNITY COLLEGE FOUNDATION FINANCIAL REPORT PERIOD ENDING JULY 31, 2007 (unaudited)

CURRENT FUND BALANCE	19,779	30,283	49,293	10,240	9,401	193,611	6,560	10,199	12,282	13,606	27,035	39,160	157,010	04,138	25,779	1,350,452	14,952	151,028	100,112	23,270	14,237	0,303	72,256	2,392,739	007	2,400	13,33	15 779	12.479	24,003	6,851	2,058	5,038	6,824	92,105	11,729	11,729	2,496,573
BEGINNING FUND BALANCE	19,930	30,514	49,670	10.318	9,473	195,088	6,610	10,277	12,386	13.710	27,242	39,459	158,208	6,205	25.976	1,360,758	15,066	152,180	100,876	23,447	14,355	4,559	72,807	2,410,987	907	3,420	13,394	50004	12 574	24 186	6,903	2.074	5,076	6,876	87,748	11,170	11,170	60 2,509,905 2,486,573
TRANSFER TO SSCC		•	•	, ,	,	•	•	•	•		•	•	•	:		•	•	•	•	•	•	•				. :	9	•	•				•	•	09	,		09
INVESTMENT RETURN	(451)	(231)	(377)	(85) (78)	(2)	(1,477)	(20)	(78)	(94)	(99)	(207)	(299)	(1,198)	(47)	(182)	(10.306)	(114)	(1,152)	(764)	(177)	(109)	(20)	(11) (551)	(18,260)	į	(26)	(119)	E	(121)	(92)	(183)	(32)	(38)	(52)	(203)	(06)	(06)	(19,053)
CONTRIBUTIONS	,	, ,	•	12		,		•	•	•		•	ı		4	• 1	. 1	•	•		•	6		12		•	•	•	2,000	•	•	•		ı t	5,000	649	649	5,661
FUNDS	PERMANENTLY RESTRICTED:	Col. Pommert Scholarship Fund Fifth Third Bank Fund	Hodson Fund	Igo Fund	Jacobson Fund	General Contribution Fund	Beck Fund	Hottle Nursing Scholarship Fund	Barthel Art Scholarship Fund	Daniels Fund	Stephen bennet Scholarsnip Fund Gana Worthington RCRW Fund	Donalas & Susan Seipelt Fund	Highland County Fund	Bagshaw Enterprises KFC Fund	Paul Neff Memorial Fund	Fender Scholarship Fund	forms Condor Family Scholarship Find	Pence Patron Ads	YouCan Fund	Elks Club Scholarship Fund	Dylan Philip Wilson Memorial Fund	Storer Endowment	Brett Wightman Memorial Scholarship Fu	SUBTOTAL	TEMPORARILY RESTRICTED:	Appalachian Gateway Fund	Fayette Co. Schol. Fund	Performing Arts Fund	Weastec Fund	Hillsboro Ford Warner Fund	Cassner Foundation Fund	Patriot Center Capital Improvement	Dare WCH Schol	Leadership righted to Schot, rund Betty Chandler Hospice of Hope	SUBTOTAL	UNRESTRICTED General Contribution Fund	SUBTOTAL	GRAND TOTAL



September 4, 2007

MEMORANDUM TO:

Sherry Stout, President

The Board of Trustees

FROM:

James Buck, Vice President Business and Finance

SUBJECT:

August 31, 2007 Financial Reports

Please review the accompanying Financial Reports. If you have any questions or concerns, please call me at (937) 393-1971.

Thank you.

SOUTHERN STATE COMMUNITY COLLEGE
MONTHLY FINANCIAL STATEMENTS - EXHIBIT 1 OF 6
COMPARATIVE BUDGET REPORT
TWO MONTHS ENDED AUGUST 31, 2007 (unaudited)

2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	ANNUAL % CHG	7.1% 5.8% 6.9% 24.8%	6.4%		-5.4%	#DIV/0i	-52.6%	1.9%	-2.7%	-3.3%	-24.0%	-2.7%	-5.9%	21.6%		21.6%
FISCAL 07	ANNUAL	56,570 158,871 14,017 13,670	243,128		(40,145)	0	(5,174)	7,073	(8,785)	(8,983)	(65,247)	(2,339)	(123,600)	366,728	•	366,728
	08/31/06 Y-T-D	800,640 2,721,421 202,259 55,133	3,779,453		742,115	0	9,835	376,212	326,890	271,263	271,911	87,038	2,085,264	1,694,189	•	1,694,189
	% OF BUDGET	16.7% 41.1% 25.0% 22.9%	30.2%		10.6%	0.0%	11.4%	21.1%	19.6%	17.9%	13.4%	26.9%	14.6%			11 12 11 11 11 11
FISCAL 08	08/31/07 Y-T-D	857,210 2,880,292 216,276 68,803	4,022,581		701,970	0	4,661	383,285	318,105	262,280	206,664	84,699	1,961,664	2,060,917	1	2,060,917
	ANNUAL BUDGET	5,142,572 7,015,241 865,104 300,000	13,322,917		6,610,430	2,563	40,997	1,819,259	1,621,489	1,466,519	1,546,660	315,000	13,422,917	(100,000)	100,000	" " " " " " " " " " " " " " " " " " "
i	REVENUE	STATE SUBSIDY STUDENT FEES GRANTS & CONTRACTS OTHER INCOME	TOTAL REVENUE	EXPENDITURES	INSTRUCTIONAL	RESEARCH	COMMUNITY SERVICE	ACADEMIC SUPPORT	STUDENT SERVICES	INSTITUTIONAL SUPPORT	PLANT OPERATIONS	SCHOLARSHIPS	TOTAL EXPENDITURES	ANNUAL SURPLUS/(DEFICIT)	AUXILIARY TRANSFER	SURPLUS/(DEFICIT)

SOUTHERN STATE COMMUNITY COLLEGE MONTHLY FINANCIAL STATEMENTS - EXHIBIT 2 OF 6 CONSOLIDATED FUND BALANCE SHEETS AS OF AUGUST 31, 2007 (unaudited)

TOTAL	4,320,109 2,524,419 794,304 6,147 233,406 0 48,856 673,622 16,473,580	25,086,761	9,019 2,602 0 (10,000) 0 615,120 2,732,091 507,819 14,389,501 6,840,609
AGENCY FUND	69,980	69,980	086,69
PLANT FUND	(37,592) 673,622 16,473,580	17,109,610	2,720,109
ENDOWMENT FUND	12,318	12,318	12,318
LOAN E FUND	6,147	17,696	17,696
RESTRICTED FUND	2,501,127	2,658,182	615,120
AUXILIARY R FUND	752,352 58,905 225,674 25,390	1,062,321	2,602
GENERAL FUND	1,022,693 2,524,419 578,344 7,732 23,466	4,156,654	9,019 (10,000) 11,982 507,819 3,637,834 4,156,654
ASSETS	CASH AND INVESTMENTS ACCTS. RECEIVABLE-STUDENTS(NET) ACCTS. RECEIVABLE - OTHER NOTES RECEIVABLE INVENTORIES DUE FROM OTHER FUNDS PREPAID EXPENSES EQUIPMENT BUILDINGS AND IMPROVEMENTS OTHER ASSETS	TOTAL ASSETS	LIABILITIES AND FUND BALANCES ACCOUNTS PAYABLE SALES TAX PAYABLE REFUNDS PAYABLE PAYROLL TAXES AND WITHHOLDINGS ACCRUED PAYROLL ACCRUED EXPENSES DEFERRED REVENUE OTHER LIABILITIES DEFERRED COMPENSATION NET INVESTMENT IN PLANT FUND BALANCE/HELD IN CUSTODY

SOUTHERN STATE COMMUNITY COLLEGE
MONTHLY FINANCIAL STATEMENTS - EXHIBIT 3 OF 6
STATEMENT OF CURRENT FUNDS, REVENUES, EXPENDITURES, AND OTHER CHANGES
FOR THE PERIOD ENDED AUGUST 31, 2007 (unaudited)

FOR THE PERIOD ENDED ADGOOD ST, 2007 (Gladding)	or (unaddied)					
		UNRESTRICTED		RESTRICTED		
	EDUCATIONAL AND GENERAL	AUXILIARY ENTERPRISES	UNRESTRICTED TOTAL	EDUCATIONAL AND GENERAL	TOTAL RESTRICTED	TOTAL CURRENT FUNDS
REVENUES TUITION, FEES, STUDENT CHARGES STATE APPROPRIATION FEDERAL GRANTS AND CONTRACTS	2,880,292 857,210		2,880,292 857,210 0	574,078	0 0 574,078	2,880,292 857,210 574,078
	216,276		216,276 0 0	553,881 110,218 278,857	553,881 110,218 278,857	770,157 110,218 278,857
SALES AND SERVICES OTHER SOURCES	68,803	348,118	348,118 68,803		00	348,118 68,803
TOTAL EDUCA./GEN. REVENUE	4,022,581	348,118	4,370,699	1,517,034	1,517,034	5,887,733
EXPENDITURES AND MANDATORY TRAN EDUCATIONAL AND GENERAL INSTRICTIONAL	TRANSFERS 669.233		669,233	63,872	63,872	733,105
SEPARATELY BUDGETED RESEARCH	0		0 0 0 7	008	0 800 800	0 895 470
PUBLIC SERVICE	4,661 383 285		383.285	5,582	5,582	388,867
STIDENT SERVICES	154,420		154,420	12,725	12,725	167,145
INSTITUTIONAL SUPPORT	262,280		262,280	0	0 (	262,280
OPERATION/MAINTENANCE OF PLANT SCHOLARSHIPS	206,664 84,699		206,664 84,699	620,273	0 620,273	206,664 704,972
TOTAL EDUCA./GEN. EXPENDITURES	1,765,242	0	1,765,242	1,593,261	1,593,261	3,358,503
AUXILIARY ENTERPRISES		373,488	373,488		0	373,488
TRANSFERS	196,422	0	196,422	(196,422)	(196,422)	0
TOTAL EXPENDITURES/TRANSFERS	1,961,664	373,488	2,335,152	1,396,839	1,396,839	3,731,991
NET INCREASE IN FUND BALANCES	2,060,917	(25,370)	2,035,547	120,195	2,060,917 (25,370) 2,035,547 120,195 2,155,742	2,155,742

SOUTHERN STATE COMMUNITY COLLEGE MONTHLY FINANCIAL STATEMENTS - EXHIBIT 4 OF 6 AUXILIARY OPERATIONS FOR TWO MONTHS ENDED AUGUST 31, 2007 (unaudited)

	BOOKSTORE	DAYCARE	SOO	CONT. ED	TOTAL
REVENUE DISCOUNTS COST OF SALES	44,339 29 33,215	58,888	243,169 (1,572)	3,265	349,661 (1,543) 33,215
GROSS MARGIN	11,153	58,888	241,597	3,265	314,903
ADMINISTRATIVE & GENERAL EXPENSES FACULTY FULL-TIME			49,222 36,268	2,309	49,222 38,577
ADMINISTRATIVE SALARIES	4,844	6,130	13,592	694	25,260
SUPPORT STAFF SALARIES	5,085		ī		5,085
PART-TIME SUPPORT STAFF SALARIES	1,532	32,885 8 618	33.601	235	34,41 <i>f</i> 47,556
OFFICE SUPPLIES	110	105	1,656	O	1,880
PROGRAM SUPPLIES		4,385	2,182	S	6,572
FUEL			27,222	;	27,222
PRINTING SUP./PHOTOCOPYING	4	351	589	41	985
TRAVEL-CONFERENCE REIMBURSEMENT			639		639
TRAVEL-MILEAGE REIMBURSEMENT		1,019	700		12,1
STUDENT TEST AND TRAVEL			19,581		19,301
SPECIAL EVENIS			17 916		17.916
ADVERTIBING TELEPHONE	787	965	5,034		6,786
DIFFS & SHRSCRIPTIONS	}				0
POSTAGE	952	64	828	46	1,890
COMPUTER SERVICES					0 00
FACILITY RENTAL			6,789		68 <i>)</i> '6
STAFF DEVELOPMENT		220			220
UTILITIES			965		965
I ICENSE AND CERTIFICATES			7,764		7,764
OTHER PROFESSIONAL FEES			7,520		7,520
EQUIPMENT GREATER THAN \$50			26,862		26,862
TOTAL ADMIN. AND GENERAL EXPENSES	18,416	54,742	263,776	3,339	340,273
SURPLUS/(DEFICIT)	(7,263)	4,146	(22,179)	(74)	(25,370)

SOUTHERN STATE COMMUNITY COLLEGE MONTHLY FINANCIAL STATEMENTS - EXHIBIT 5 OF 6 BID ITEMS AND EXPENDITURES OVER \$5,000 AUGUST 2007

CHECK DESCRIPTION AMOUNT	\$6,278.34 SPECIAL EVENTS	\$6,833.16 UTILITIES	\$11,836.33 EQUIPMENT	\$38,056.68 EQUIPMENT	\$6,115.67 SALARY	\$10,938.97 UTILITIES	\$5,303.50 PROFESSIONAL FEES	\$18,932.48 PROFESSIONAL FEES	\$17,556.00 LICENSE	\$10,000.00 POSTAGE	\$27,698.00 INSURANCE	\$6,780.93 INVENTORY	\$14,046.89 RENTAL	\$6,614.54 UTILITIES	\$5,574.43 UTILITIES	
CHECK NO.	142802	142803	142815	142828	142858	143254	143271	143288	143371	143375	143437	143452	143463	143484	143497	
VENDOR	ADVERTISING WORKS INC	AMERICAN ELECTRIC POWER	CLARA I BROWN INTERIORS INC	GLOBAL GOVERNMENT/EDUCATION SOLUTIONS	OSU EXTENSION/BROWN COUNTY	AMERICAN ELECTRIC POWER	EXCEL PARTNERSHIP INC	MID-AMERICAN CLEANING CONTRACTORS INC	OHIO LEARNING NETWORK	RESERVE ACCOUNT	ASSOCIATED INSURANCE AGENCIES INC	ELSEVIER SCIENCE USA	MODERN LEASING	AMERICAN ELECTRIC POWER	DAYTON POWER AND LIGHT CO	
CHECK DATE	AUG 1	AUG 1	AUG 1	AUG 1	AUG 1	AUG 14	AUG 14	AUG 14	AUG 17	AUG 17	AUG 23	AUG 23	AUG 23	AUG 28	AUG 28	

\$192,565.92

TOTAL

SOUTHERN STATE COMMUNITY COLLEGE MONTHLY FINANCIAL STATEMENTS - EXHIBIT 6 OF 6 DONATIONS AUGUST 2007

DESCRIPTION	SCHOLARSHIP	ABLE DONATION	SCHOLARSHIP	SCHOLARSHIP	SCHOLARSHIP	SCHOLARSHIP	SCHOLARSHIP	SCHOLARSHIP	SCHOLARSHIP	SCHOLARSHIP	SCHOLARSHIP	SCHOLARSHIP	SCHOLARSHIP	SCHOLARSHIP	SCHOLARSHIP	SCHOLARSHIP	SCHOLARSHIP	SCHOLARSHIP
CHECK	\$750.00	\$50.00	\$1,130.00	\$800.00	\$500.00	\$2,500.00	\$1,000.00	\$1,000.00	\$500.00	\$1,155.00	\$500.00	\$4,350.00	\$1,000.00	\$500.00	\$885.00	\$500.00	\$200.00	\$1,000.00
DONOR	HILLSBORO ELKS	US BANK	SUNSHINE LADY FOUNDATION	PEACE LUTHERAN CHURCH	GREENFIELD SCHOOLS	FAHLGREN	ACT AFAS	COMMUNITY FOUNDATION	MIAMI TRACE	MERRILL LYNCH	ADAMS BRN ECON OPPT	ARMY EMERGENCY RELIEF	NAT FFA FOUNDATION	OHIO POSTAL WORKERS	SCHOLARSHIP AMERICA	GREATER CIN FOUNDATION	AMERICAN LEGION	ADAMS CO/OH VALLEY SCHOOLS
RECEIPT DATE	AUG 1	AUG 2	AUG 6	AUG 7	AUG 7	AUG 7	AUG 8	AUG 13	AUG 14	AUG 14	AUG 14	AUG 16	AUG 20	AUG 22	AUG 27	AUG 27	AUG 28	AUG 29

\$18,320.00

TOTAL

# SOUTHERN STATE COMMUNITY COLLEGE FOUNDATION BALANCE SHEET AS OF AUGUST 31, 2007 (unaudited)

### ASSETS

174,994	2,294,510 33,618 1,855	2,504,977			•			12,864 91,189 2,400,924	2,504,977	2,504,977
2,163,757										
Cash in Bank Investments Cost Basis Unrealized Gain	Market Value of Investments Pledges Receivable Other Assets	Total Assets	LIABILITIES AND NET ASSETS	LIABILITIES	Other Liabilities	Total Liabilities	NET ASSETS	Unrestricted Temporarily Restricted Permanently Restricted	Total Net Assets	Total Liabilities and Net Assets

SOUTHERN STATE COMMUNITY COLLEGE FOUNDATION FINANCIAL REPORT PERIOD ENDING AUGUST 31, 2007 (unaudiled)

CONTRIBUTIONS	INVESTMENT RETURN	TRANSFER TO SSCC	BEGINNING FUND BALANCE	CURRENT FUND BALANCE
				!
•	(23)	•	19,930	19,871
	(91)	1	30,514	30,423
. 3	(149)	•	11 250	11.240
57	(34)	• •	10.318	10.287
	(2)	•	0.00	9.445
ŧ I	(583)		195.088	194,505
	(20)	•	6,610	6,590
•	(32)	(167)	10,277	10,078
•	(37)	· . •	12,386	12,349
•	(33)	•	13,081	13,042
	(41)	•	13,710	13,669
•	(82)	•	27,242	27,160
•	(118)	. [	39,459	39,341
•	(475)	(nne)	136,206	6 187
•	(18)	• 1	6,203	24.037
, 00	(12)		25,12	30,922
nnn'e	(4.067)		1.360.758	1,356,691
	(45)	•	15,066	15,021
•	(455)	•	152,180	151,725
•	(335)	(7,200)	100,876	93,341
٠	(07)	•	23,447	23,377
•	(43)	•	14,366	14,323
•	(20)	•	6,559	6,539
Brett Wightman Memorial Scholarship Fu	(4)	•	1,422	1,418
•	(218)		72,807	72,589
SUBTOTAL 5,024	(7,220)	(7,867)	2,410,987	2,400,924
•	(10)		3,426	3,416
•	(23)	(1,275)	15,594	14,266
•	1	•	139	139
5,000	(48)		008'01	700'01
•	(38)	•	12,574	12,536
•	(72)	,	24,180	+1-1+7
	(21)	•	6,903	200,0
•	(a)	•	5,014	5,062
	(ct)	•	0,070	5,001 8,855
•	(21)	1	9,8/6	CCo'p
SUBTOTAL 5,000	(284)	(1,275)	87,748	91,189
1,974	(30)	(250)	11,170	12,864
	CONTRIBUTI	CONTRIBUTIONS INVESTMEN	CONTRIBUTIONS INVESTMENT TRANSFE	CONTRIBUTIONS INVESTMENT TRANSFER FUND  -

2,504,977 12,864

2,509,905 11,170

(9,392)

11,998 (7,534)

(250)

(30)

1,974

SUBTOTAL GRAND TOTAL